

# New Jersey School Buildings and Grounds Association

***Certified Educational Facilities Managers***

**2016-2018 Executive Officers**

Anthony Lepore, *President*

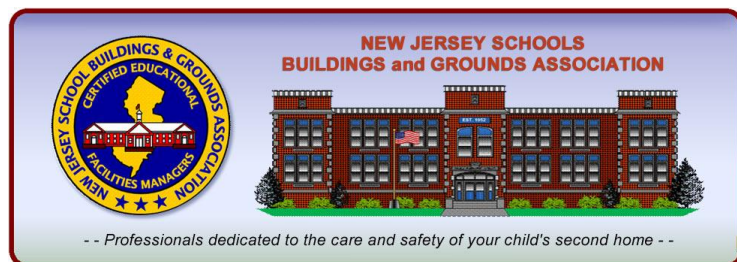
Kimberly Keener, *Vice President*

Tom Giglio, *Treasurer*

Rick Winter, *Secretary*

Keith Gourlay, *Executive Director*

**[www.njsbga.org](http://www.njsbga.org)**



## 2018 NJSBGA Scholarship Program Application

The New Jersey School Buildings and Grounds Association seeks to assist students who will continue their education by offering scholarships to high school seniors in search of an Associate or Bachelor degree. A total of \$5,000.00 has been budgeted for the 2018 Scholarship Program for up to five individuals based on the evaluation criteria listed below. The individual scholarships to be awarded are \$1,000.00 each.

Winners will be announced at the NJSBGA Annual Dinner Banquet on Tuesday March 13, 2018. Chapter Presidents and/or their designees will attend high school award ceremonies, to make formal presentations of the scholarships to the selected candidates. The scholarship payment will be made directly to the recipient upon proof of acceptance to an accredited college.

Individuals interested in being considered must complete all application materials listed below and submit the required documents by the application deadline of **February 15, 2018**.

### **NJSBGA Scholarship Program Application Packet**

<b>Page 2</b>	<b>Applicant's Information</b>
<b>Page 3</b>	<b>Official High School Transcript and SAT/ACT Scores (2) Two Letters of Recommendation College Choice and Degree/Career Path</b>
<b>Page 4</b>	<b>Extracurricular/Volunteer/Work Activities Honors, Awards, or Recognitions</b>
<b>Page 5</b>	<b>NJSBGA Essay</b>

**Two letters of recommendation must be attached to your application from a principal, counselor, teacher, or clergy; attesting to your character and deserving candidacy.**

### **Scholarship Committee Evaluation Tool= 100 points**

Financial need	25 points
Transcript; Grade Point Average	10 points
; Curriculum Load	10 points
SAT/ACT composite scores	20 points
Honors, Awards, Recognitions, Activities, Sports, Work, Volunteer	10points
Essay	25 points

### **Mail to the NJSBGA-Scholarship Chair**

**James A. Alberti; CEFM**

*Director of Facilities*

Lawrence Twp. Public Schools

2565 Princeton Pike; Lawrenceville, NJ 08648

[jalberti@ltps.org](mailto:jalberti@ltps.org)

## 2018 NJSBGA SCHOLARSHIP PROGRAM APPLICATION

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_  
(Town, State, Zip Code)

E-mail address: \_\_\_\_\_

Father's (Male Guardian) Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Place of employment (Workplace): \_\_\_\_\_

Mother's (Female Guardian) Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Place of employment (Workplace): \_\_\_\_\_

Do you have a family relation to an NJSBGA State or Local Chapter Officer, Board Member, Member, or Representative?  YES  NO

If YES, please provide the name and position: \_\_\_\_\_

**Financial Need:** - Please indicate your family's adjusted gross income from their last filed tax return:

Under \$15,000	_____	\$35,000 to \$45,000	_____
\$15,000 to \$20,000	_____	\$45,000 to \$60,000	_____
\$20,000 to \$25,000	_____	\$60,000 to \$75,000	_____
\$25,000 to \$30,000	_____	\$75,000 to \$90,000	_____
\$30,000 to \$35,000	_____	over \$90,000	_____

Total number of family members living at home: \_\_\_\_\_

Number of dependent children at home: \_\_\_\_\_ Ages: \_\_\_\_\_

Number of dependents attending college/post-secondary, including yourself: \_\_\_\_\_

Other financial considerations, which need to be noted:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Student Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent/Guardian Signature** (if under 18 years of age)

## 2018 NJSBGA SCHOLARSHIP PROGRAM APPLICATION

Please request your school Principal, Counselor, or Admission’s Office provide the information requested in Parts I, II, and III.

APPLICANT’S NAME: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Town: \_\_\_\_\_ NJ County: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**I. CUMULATIVE HIGH SCHOOL GRADE POINT AVERAGE: \_\_\_\_\_**

(GPA based on a 4.0 point system-inclusive of fall 2017 grades.

**If other than 4.0 GPA system is used, indicate 4.0 equivalency or point system.**

**(Copy of official transcript from high school must be included with application)**

**COLLEGE ENTRANCE EXAMINATION SCORE:** (one must be completed)

ACT \_\_\_\_\_ SAT \_\_\_\_\_

**(Copy of official scores must be included with application)**

**II. Date of High School Scholarship, Awards, or Recognition Ceremony:**

**School Ceremony Contact Information:**

Name/Title: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

**III. (2) Two Letters of Recommendation supporting the applicant’s candidacy for this scholarship award from a Teacher, Administrator, Counselor, Employer, or Clergy.**

\_\_\_\_\_  
Signature – Principal – Counselor – Admission’s Officer

\_\_\_\_\_  
Title

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

**IV. COLLEGE CHOICE (To be completed by Applicant):**

College(s) to which you have applied (list in preference):

Yearly Cost:

1. \_\_\_\_\_

\$ \_\_\_\_\_

2. \_\_\_\_\_

\$ \_\_\_\_\_

3. \_\_\_\_\_

\$ \_\_\_\_\_

4. \_\_\_\_\_

\$ \_\_\_\_\_

5. \_\_\_\_\_

\$ \_\_\_\_\_

Anticipated Degree/Career Path: \_\_\_\_\_

# 2018 NJSBGA SCHOLARSHIP PROGRAM APPLICATION

## V. EXTRA CURRICULAR/VOLUNTEER/WORK ACTIVITIES

(May attach additional sheet or student resume)

A. Athletics/Sports:

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B. Business/Leadership:

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C. Arts/Music/Drama:

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D. Humanitarian/Social:

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E. Religious:

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F. Work Experience:

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G. ADDITIONAL HONORS, AWARDS, RECOGNITIONS:

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### 2018 NJSBGA SCHOLARSHIP PROGRAM APPLICATION

**VI. ESSAY** In the space provided below (or submit as an attachment), please respond to the following essay topic in a minimum of 250 words:

***“Why a clean, well maintained, and safe school environment; is important and makes a difference in a student’s education.”***

*The sponsors of this scholarship program currently hold or are retired from school management positions in custodial, maintenance, or operational services. We wish you the best in your educational and future endeavors.*

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***Application with paper clipped attachments (no staples please) must be received by February 15, 2018.***