



**New Jersey School Buildings and Grounds Association**  
*Certified Educational Facilities Managers*

Kimberly Keener, *President*  
 Tom Giglio, *Vice President*  
 Rick Winter, *Treasurer*  
 Don Race, *Secretary*  
 Keith Gourlay, *Executive Director*

## 2019 NJSBGA Scholarship Program Application

The New Jersey School Buildings and Grounds Association seeks to assist students who will continue their education by offering scholarships to high school seniors in search of an Associate or Bachelor degree. For 2019, a total of 10, \$1,000 scholarships will be awarded, with an additional Presidential Scholarship Award of \$1,000; for a child of a Facility Manager in good standing with the Association. Winners will be announced at the NJSBGA Annual Dinner Banquet on March 12, 2019. Chapter Presidents and/or their designees will attend high school award ceremonies, to make formal presentations of the scholarships to the selected candidates. The scholarship payment will be made directly to the recipient upon proof of acceptance to an accredited college.

Individuals interested in being considered must complete all application materials listed below and submit all required documents by the submission deadline. All applications must be either emailed or postmarked no later than Saturday; **February 9, 2019**.

### NJSBGA Scholarship Program Application Packet

<b>Page 2</b>	<b>Applicant's Information</b>
<b>Page 3</b>	<b>Official High School Transcript and SAT/ACT Scores</b>
	<b>College Choice and Degree/Career Path</b>
<b>Page 4</b>	<b>Extracurricular Activities, Volunteer/Work</b>
	<b>Honors, Awards, or Recognitions</b>
<b>Page 5</b>	<b>NJSBGA Essay</b>

Two (2) letters of recommendation, from an administrator, counselor, teacher, employer, or clergy; **must accompany** your application, attesting to your character and deserving candidacy.

*All applications and attachments are to be paper clipped together (**no staples please**).*

### Scholarship Committee Application Evaluation Tool = 100 points

Financial need	25 points
SAT/ACT composite scores	20 points
Transcript; Grade Point Average	10 points
; Curriculum Load	10 points
Honors, Awards, Recognitions, Activities,	
Sports, Work, Volunteer	10 points
Essay	25 points

### Mail to the NJSBGA-Scholarship Chair

**James A. Alberti; CEFM**  
*Director of Facilities*  
 Lawrence Twp. Public Schools  
 2565 Princeton Pike; Lawrenceville, NJ 08648  
[Info@njsbga.org](mailto:Info@njsbga.org)

## 2019 NJSBGA SCHOLARSHIP PROGRAM APPLICATION

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_  
(Town, State, Zip Code)

E-mail address: \_\_\_\_\_

Father's (Male Guardian) Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Place of employment (Workplace): \_\_\_\_\_

Mother's (Female Guardian) Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Place of employment (Workplace): \_\_\_\_\_

Are you a child of an NJSBGA State or Local Chapter Officer, Board Member, Member, or Representative?  YES  NO

If YES, please provide the name and position: \_\_\_\_\_

**Financial Need:** - Please indicate your family's adjusted gross income from their last filed tax return:

Under \$15,000	_____	\$45,000 to \$60,000	_____
\$15,000 to \$20,000	_____	\$60,000 to \$75,000	_____
\$20,000 to \$25,000	_____	\$75,000 to \$90,000	_____
\$25,000 to \$35,000	_____	\$90,000 to \$105,000	_____
\$35,000 to \$45,000	_____	\$105,000 to \$120,000	_____
Over \$120,000	_____		

Total number of family members living at home: \_\_\_\_\_

Number of dependent children at home: \_\_\_\_\_ Ages: \_\_\_\_\_

Number of dependents attending college/post-secondary, including yourself: \_\_\_\_\_

Other financial considerations, which need to be noted:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
**Student Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent/Guardian Signature** (if under 18 years of age)

## 2019 NJSBGA SCHOLARSHIP PROGRAM APPLICATION

Please request your school Principal, Counselor, or Admission's Office provide the information requested in Parts I, II, and III.

APPLICANT'S NAME: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Town: \_\_\_\_\_ NJ County: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**I. CUMULATIVE HIGH SCHOOL GRADE POINT AVERAGE:** \_\_\_\_\_

(GPA based on a 4.0 point system-inclusive of fall 2017 grades.

**If other than 4.0 GPA system is used, indicate 4.0 equivalency or point system.**

**(Copy of official transcript from high school must be included with application)**

**COLLEGE ENTRANCE EXAMINATION SCORE:** (one must be completed)

ACT \_\_\_\_\_ SAT \_\_\_\_\_

**(Copy of official scores must be included with application)**

**II. Date of High School Scholarship, Awards, or Recognition Ceremony:**

**School Ceremony Contact Information:**

Name/Title: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

**III. Two (2) Letters of Recommendation attesting to the applicant's character and deserving candidacy from an Administrator, Counselor, Teacher, Employer, or Clergy.**

\_\_\_\_\_  
Signature – Principal – Counselor – Admission's Officer

\_\_\_\_\_  
Title

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

**IV. COLLEGE CHOICE (To be completed by Applicant):**

College(s) to which you have applied (list in preference):

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Yearly Cost:

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

Anticipated Degree/Career Path: \_\_\_\_\_

## 2019 NJSBGA SCHOLARSHIP PROGRAM APPLICATION

### V. EXTRA CURRICULAR ACTIVITIES, VOLUNTEER/WORK

(May attach additional sheet or student resume)

A. Athletics/Sports:

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B. Business/Leadership:

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C. Arts/Music/Drama:

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D. Humanitarian/Social:

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E. Religious:

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F. Work Experience:

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### G. ADDITIONAL HONORS, AWARDS, RECOGNITIONS

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